

CLERK OF THE COUNCIL
Dana Brown-Davis, C.M.C.

COUNTY COURTHOUSE
311 Grand Avenue, Suite #105
Bellingham, WA 98225-4038
(360) 676-6690



COUNCILMEMBERS
Barbara Brenner
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WHATCOM COUNTY COUNCIL

**MEETING SCHEDULE FOR
MARCH 14, 2017**

**SURFACE WATER WORK SESSION
10:30 A.M. TUESDAY, MARCH 14, 2017
GARDEN LEVEL CONFERENCE ROOM
322 N. COMMERCIAL STREET**

Agenda available at <http://www.co.whatcom.wa.us/DocumentCenter/View/26310>

**SPECIAL COMMITTEE OF THE WHOLE
1 P.M. TUESDAY, MARCH 14, 2017
COUNCIL CHAMBERS, 311 GRAND AVENUE**

Committee Discussion

1. Discussion of proposed Comprehensive Plan amendments relating to the Cherry Point Urban Growth Area (AB2017-063)
Pages170 - 337

Other Business

**SPECIAL COMMITTEE OF THE WHOLE
3 P.M. TUESDAY, MARCH 14, 2017
COUNCIL COMMITTEE ROOM, 311 GRAND AVENUE**

1. Discussion with Senior Deputy Prosecutor Karen Frakes regarding pending litigation, Hirst et al v. Whatcom County, GMHB Case No. 12-2-0013 (AB2017-018)
[Discussion of this item may take place in executive session (closed to the public) pursuant to RCW42.30.110 (1) (i)]
No Paper