



# Food System Committee

February 2, 2022

3:30-5:00 PM

Go To Meeting

Go To Meeting

<https://www.gotomeet.me/WCHealthDepartment1>

Call-In: 1-877-309-2073

Access Code: 175-595-205

| Topic                                                    | Presenter                 | Minutes |
|----------------------------------------------------------|---------------------------|---------|
| Land Acknowledgement, Roll Call, Determination of Quorum | Riley                     | 5       |
| Approval of Minutes (December)                           | Whole                     | 5       |
| Public Comment                                           | Public                    | 10      |
| Introduction to Consultant                               | Ali/ New Venture Advisors | 20      |
| Timeline and Milestones                                  | Ali                       | 25      |
| Whatcom Food Network Update                              | Rhys                      | 5       |
| Wrap-up, Determine next steps, and Adjourn               | Whole                     | 5       |

Whatcom County boards, commissions, and advisory committees are currently following State Open Public Meetings Act amended requirements by holding all meetings remotely. Community members who require special assistance to participate in a committee meeting are asked to contact the meeting facilitator at least 4 business days in advance.

## Tribal Land Acknowledgement

"I would like to begin by acknowledging that we gather today on the ancestral homelands of the Coast Salish Peoples, who have lived in the Salish Sea basin, throughout the San Juan Islands and the North Cascades watershed, from time immemorial. Please join me in expressing our deepest respect and gratitude for our indigenous neighbors, the Lummi Nation and Nooksack Tribe, for their enduring care and protection of our shared lands and waterways."