



Food System Committee

January 27, 2021

3:30-5:00 PM

Go To Meeting

Go To Meeting

<https://www.gotomeet.me/WCHealthDepartment2>

Call-In: 1-866-899-4679

Access Code: 915-825-573

Topic	Presenter	Minutes	Attachment
Tribal Land Acknowledgement, Roll Call, Determination of Quorum	Chair	5	
Approval of Minutes (July 1, 8 and December 4)	Whole	5	July 1, July 8, December 4 minutes
Public Comment	Public	10	
Review, discuss, and approve first drafts of CFA sections: Consumption, Land, and Processing/Distribution	Whole	25	
Approve updated timeline	Whole	5	
Review Values of Food System Committee and Incorporate them into Food System Plan	Whole	25	
Wrap-Up & Adjourn	Chair	5	

Tribal Land Acknowledgement

“I would like to begin by acknowledging that we gather today on the ancestral homelands of the Coast Salish Peoples, who have lived in the Salish Sea basin, throughout the San Juan Islands and the North Cascades watershed, from time immemorial. Please join me in expressing our deepest respect and gratitude for our indigenous neighbors, the Lummi Nation and Nooksack Tribe, for their enduring care and protection of our shared lands and waterways.”

Food System Committee Timeline

	Responsible Party	2019				2020				2021				2022			
		Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4
Develop Food System Plan Process																	
Develop values/guiding principles	Committee		■	■													
Develop interview guide	Committee		■	■													
Compile list of SMEs	Committee		■	■	■	■	■	■									
Decide who interviews SMEs	Committee		■	■	■	■	■	■									
Update CFA and Info gather for FSP																	
Interview SMEs	Individual			■	■	■	■	■	■								
Report out findings to FSC	Individual			■	■	■	■	■	■								
Compile Findings	Staff			■	■	■	■	■	■								
Report findings back to SMEs	Individual/ Staff					■	■	■	■								
Report findings to community groups	Individual/ Staff					■	■	■	■								
Develop Food System Plan																	
Adopt Mission/Vision for Plan	Committee			■	■												
Review FSP Tools	Committee			■	■	■	■	■	■								
Develop actions and policy goals	Committee					■	■	■	■	■	■	■	■				
Community groups commit to action	Committee					■	■	■	■	■	■	■	■				
Identify funding opportunities	Committee/ Staff		■	■	■	■	■	■	■	■	■	■	■	■	■	■	■
Food System Plan adopted																	
Present draft of FSP to County Council	Committee											■	■				
Make edits	Committee/ Staff											■	■				
Council adopts FSP	Council											■	■				
Implement plan	Committee													■	■	■	■