

# Incarceration Prevention and Reduction Task Force Steering Committee

11:00 a.m. - 12:30 p.m., February 3, 2022, Remote-only virtual meeting

If you require special assistance to participate, please contact the County Council Office at least 96 hours in advance.

## Link to join Zoom Webinar

<https://us06web.zoom.us/j/87962114900?pwd=czB4VzJBNkltb281RExoRVJrWXJzUT09>

Attendees will join the Zoom Webinar without audio or video controls. Webinar Host will invite attendees to speak at the appropriate time during the meeting

- [Link to join meeting](#)
- Call in phone number: (253) 215-8782
- Webinar ID: 879 6211 4900
- Password: 17783

## AGENDA

Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events.

### Packet Pages

1. **Call to Order**
2. **Update on Justice Project and Stakeholder Advisory Committee** ..... N/A  
*Update/Barry Buchanan, Stephen Gockley, Jack Hovenier*
3. **State Legislative Session (Referred from Behavioral Health Committee)** ..... 1 – 12  
*Discussion*
4. **Rules of procedure for committees** ..... 13 – 14  
*Discussion/Stephen Gockley*
  - Should the Rules of Procedure include a term length for committee chairs?
5. **IPR Task Force Communications** ..... 15 – 16  
*Discussion*
  - Selection of public communications campaign topics
6. **Items for the next Task Force Agenda** ..... N/A
7. **Other Business**
8. **Public Comment**
  1. If you would like to speak, virtually “raise your hand.”
    - a. Online: select the Raise Hand icon
    - b. Phone: Press \*9
  2. When called upon to speak, unmute your microphone. Inform the Webinar Host if you would like to enable your video during your comments.
  3. Please state your full name for the record.
  4. Staff will disable your microphone when you are done speaking.
9. **Adjourn**

*Meeting summary of the previous meeting is included at the end of the packet for information only. Committee members may suggest changes and/or corrections to the draft summary to [jnixon@co.whatcom.wa.us](mailto:jnixon@co.whatcom.wa.us). Audio recordings are the official meeting record and can be found on the IPRTF and committee [website](#).*

## Upcoming Meetings

Visit the [Task Force website meeting calendar](#) for the most up-to-date meeting schedule

At this time, all meetings are held via remote-only Zoom Webinar

<u>IPR TASK FORCE</u>	<u>COMMITTEES</u>				
Monthly 2 <sup>nd</sup> or 3 <sup>rd</sup> Monday 9-11 AM	<u>BEHAVIORAL HEALTH</u> Monthly 3 <sup>rd</sup> Tuesday 9:00-10:30 AM	<u>LEGAL &amp; JUSTICE SYSTEMS</u> Monthly 2 <sup>nd</sup> Tuesday 11:30 AM – 12:30 PM	<u>CRISIS STABILIZATION FACILITY</u> Quarterly, 3 <sup>rd</sup> Thursday 9:30-11:00 AM	<u>INDEX</u> Bi-monthly 1 <sup>st</sup> Thursday 1:30-3:00 PM	<u>STEERING</u> Monthly Various Thursdays 11:00 AM - 12:30 PM
February 14 March 21 April 18 May 16 June 13 July 18 August 15 September 19 October 17 November 14 December 19	February 15 <b>March 15 (11:30-1:00)</b> April 19 May 17 <b>June 14*(11:30-1:00)</b> July 19 August 16 <b>September 20 (11:30-1:00)</b> October 18 November 15 <b>December 13* (11:30-1:00)</b>	February 8 <b>March 15*</b> April 12 May 10 <b>June 14</b> July 12 August 9 <b>September 20*</b> October 11 November 8 <b>December 13</b>	April 21 July 21 October 20	February 3 April 7 June 2 August 4 October 6 December 1	March 10 April 7 May 5 June 2 July 7 August 4 September 8 October 6 November 3 December 8

\* Alternate meeting day **Meetings in bold are quarterly joint meetings of the Behavioral Health and Legal & Justice Systems Committees**